

Final Report | OASIS 5.0 CBSE

SCHOOL DETAILS

SCHOOL NAME	THE CREATIVE PUB HR SEC SCH GOPALPURA KHARGONE	SCHOOL CODE	50731
ADDRESS OF THE SCHOOL	THE CREATIVE PUBLIC HIGHER SECONDARY SCHOOL,SCHOOL ,VILL GOPALPURA,	AFFILIATION CODE	1030766

BASIC DETAILS

NAME OF THE PRINCIPAL	MR Rajesh Gupta	PRINCIPAL's EMAIL-ID	rajeshguptardk@gmail.com
PRINCIPAL's RETIREMENT DATE	07/02/2033	PRINCIPAL's MOBILE NUMBER	9691991281
SCHOOL's STD CODE	7282	SCHOOL's CONTACT NUMBER	9926085057
SCHOOL's EMAIL-ID	thecreativepublicschool@mail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	27
SCHOOL's FAX NUMBER	233250	PRINCIPAL's TEACHING EXPERIENCE	27
PRINCIPAL's QUALIFICATION	M.Sc./B.Ed.	SCHOOL's WEB SITE	www.thecreativepublichrsecschool.co.in
YEAR OF ESTABLISHMENT OF SCHOOL	1997	LANDMARK NEAR SCHOOL	Shri Sharanam Auto Centre
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	27/06/2013

**RECOGNITION
LETTER/NOC
ISSUING AUTHORITY**UPPER SECRETARY , MADHYA
PRADESH GOVERNMENT , SED**UPLOAD RECOGNITION
LETTER/NO OBJECTION
CERTIFICATE (NOC)(PDF
WITH SIZE LESS THAN 1MB)**[VIEW FILE](#)**IS YOUR SCHOOL
"PM SHRI"**

NO

IS PRINCIPAL AWARDEE

NO

MANAGEMENT DETAILS**NAME OF THE TRUST/SOCIETY/COMPANY
REGISTERED**THE CREATIVE
PUBLIC SCHOOL
SOCIETY**SOCIETY REGISTRATION NUMBER**

IND/3114/97

REGISTRATION DATE

24/06/1997

REGISTRATION VALIDITY

Permanent

**UPLOAD COPY OF NON PROPRIETARY
CHARACTER/NONPROFIT COMPANY
AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)**[VIEW FILE](#)**UPLOAD DETAILS OF CHAIRMAN &
MEMBERS OF TRUST/SOCIETY(PDF
WITH SIZE LESS THAN 1MB)**[VIEW FILE](#)**OTHER DETAILS****WHETHER SCHOOL IS RUNNING MORNING/
EVENING/ DOUBLE SHIFT?**

Double Shift

**WHETHER OFFERED VOCATIONAL/
SKILL SUBJECTS?**

NO

CURRENTLY RUNNING CLASSES FROMBAL VATIKA 1
TO XII**EXAMINATION CENTER NUMBER, IF
ANY**

834294

CLASSES WHERE SKILL SUBJECTS ARE OFFERED

Not Offering

FACULTY DETAILS**TOTAL NUMBER OF TEACHERS (ALL CLASSES)**

57

NUMBER OF PGTs

10

NUMBER OF TGTs

21

NUMBER OF PRTs

21

NUMBER OF PETs

01

OTHER NON-TEACHING STAFF

3

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	57	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	57
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	5
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT

CLASS 10TH SUBJECT 085-HINDI COURSE-B, 241-MATHEMATICS BASIC, 041-MATHEMATICS, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 086-SCIENCE,

CLASS 12TH SUBJECT 055-ACCOUNTANCY, 241-APPLIED MATHEMATICS, 503-General Studies, 502-Health & Physical Education, 002-HINDI ELECTIVE, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 500-Work Experience, 044-BIOLOGY, 043-CHEMISTRY, 030-ECONOMICS, 301-ENGLISH CORE, 054-BUSINESS STUDIES,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	8097
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	05	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	43001
NUMBER OF BUILDING BLOCKS OF SCHOOL	01	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	02	TOTAL NUMBER OF SMALL-SIZED ROOMS	03
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	03	NUMBER OF LARGE-SIZED ROOMS	46
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	01
TOTAL NUMBER OF DIGITAL CLASSROOMS	0	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0

TOILETS FOR FEMALE STAFF**INCINERATOR AVAILABLE IN GIRLS TOILET?**

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?

02 TOILETS FOR MALE STAFF

NO AVAILABILITY OF SANITARY PAD VENDING MACHINE? **NO**

YES IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? **NO**

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL

01

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?

YES

DOES THE SCHOOL HAVE SPORTS FACILITY?

YES

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?

YES

DOES THE SCHOOL HAVE A SWIMMING POOL?

NO

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

YES

DOES THE SCHOOL HAVE A GYMNASIUM?

NO

DOES THE SCHOOL HAVE A WEB SERVER?

NO

IS YOUR SCHOOL WI-FI ENABLED?

YES

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

DOES THE SCHOOL HAVE CLINIC FACILITY?

NO

IS THE SCHOOL EXAMINATION CENTER OF CBSE? YES

DOES THE SCHOOL HAVE FIRE ALARMS?

YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? YES

DOES THE SCHOOL HAVE WATER SPRINKLERS?

YES

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?

YES

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?

YES

UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)

[VIEW FILE](#)

UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) [VIEW FILE](#)

VALIDITY OF FIRE CERTIFICATE

04/06/2024

WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?

YES

DATE OF DRILL AND FIRE SAFETY PROGRAMS

20/07/2024

WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?

NO

**WHETHER CONDUCTED FIRE SAFETY/
DISASTER MANAGEMENT MOCK DRILLS?**

YES

**DATE OF FIRE SAFETY/DISASTER MANAGEMENT
MOCK DRILLS**

29/07/2024

**WHETHER THAT THE STUDENTS AND
TEACHERS HAVE UNDERGONE TRAINING FOR
THE SCHOOL SAFETY AND DISASTER
PREPAREDNESS?**

NO

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?

YES

**TOTAL NUMBER OF BUSES OWNED BY
SCHOOL**

09

TOTAL NUMBER OF DRIVERS

09

**TOTAL NUMBER OF BUSES HIRED BY
SCHOOL**

0

NAME OF TRANSPORT COORDINATOR

Anil
Chaturvedi

**TOTAL NUMBER OF VANS/MINI BUSES/
MATADORS**

0

CONTACT NUMBER OF TRANSPORT COORDINATOR

9826508922

**NUMBER OF FEMALE ATTENDANTS FOR
TRANSPORT DUTY**

05

**UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH
SIZE LESS THAN 1MB)**

[VIEW FILE](#)

OTHER DETAILS

**TOTAL BOOKS AVAILABLE IN THE
SCHOOL LIBRARY**

3600

DOES IT HAVE LIBRARY INTERNET

NO

**PERIODICALS IN THE SCHOOL
LIBRARY**

04

STORY BOOKS IN THE SCHOOL LIBRARY

529

**DAILIES IN THE SCHOOL
LIBRARY**

03

OTHER BOOKS IN THE SCHOOL LIBRARY

125

**REFERENCE BOOKS IN THE
SCHOOL LIBRARY**

1051

**GENERAL BOOKS IN THE SCHOOL
LIBRARY**

335

**FICTION BOOKS IN THE SCHOOL
LIBRARY**

1600

**WHETHER SCHOOL HAS SINGLE
CONTIGUOUS PLOT ?**

Yes

LIBRARY RESOURCES

6

**SCHOOL SITE (TEMPORARY /
PERMANENT)**

PERMANENT

DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	111	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	56	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	56
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	56	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	46
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	70	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	56	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Chetan Patel	MOBILE NUMBER OF CYBER NODAL OFFICER	9754052601
EMAIL ID OF CYBER NODAL OFFICER	chetankushwah10@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	37

2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		22
16	Boy's Toilet		22
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		0
20	Boys Urinal with partition		0

DIGITAL INFRASTRUCTURE DETAILS

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	02
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	03
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	01

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	01	40	15	22	0	37	0
Bal Vatika 2(Pre-School)	02	40	26	27	0	53	0
Bal Vatika 3(Pre-School)	02	40	42	37	0	79	0
CLASS 1	3	40	47	51	0	98	0
CLASS 2	2	40	36	42	0	78	0
CLASS 3	3	40	55	58	0	113	0
CLASS 4	3	40	45	57	0	102	0

CLASS 5	3	40	60	60	0	120	0
CLASS 6	3	40	55	65	0	120	0
CLASS 7	3	40	49	71	0	120	0
CLASS 8	3	40	49	69	0	118	0
CLASS 9	3	40	47	67	0	114	0
CLASS 10	3	45	41	89	0	130	0
CLASS 11	2	40	23	27	0	50	0
CLASS 12	2	40	22	19	0	41	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CENTRAL BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	KHARGONE	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	KHANDWA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	85
NAME OF NEAREST AIRPORT	INDORE	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	140
NEAREST HOSPITAL	DISTRICT HOSPITAL KHARGONE	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	Police Thana , KHARGONE	DISTANCE FROM NEAREST POLICE STATION	3.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT	YES

WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	ANY LEAKAGES?	
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/ RECYCLED?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/04/2025	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	80
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	DO YOU HAVE ECO-CLUB?	YES
		HOW MANY STUDENTS IN YOUR ECO-CLUB?	50

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? NO

WHETHER THE SCHOOL HAS KITCHEN
GARDEN?

NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT NAME	RESHAL GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	THE CREATIVE PUBLICHR. SEC. SCHOOL CAMPUS, GOPALPURA, KHANDWA ROAD, KHARGONE
CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9926085057	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9691991281
CHAIRMAN'S EMAIL ID	reshalgupta6@gmail.com	SECRETARY NAME	DHARMENDRA GUPTA
TOTAL MEMBERS	07	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATIONURL OF SCHOOL WEBSITE www.thecreativepublichrsecschool.co.in**DOES THE SCHOOL WEBSITE CONTAIN**

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

SELF AFFIDAVIT OF SCHOOL	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES	

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	RAJESH
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9691991:
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ANIL CHATURVEDI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	rajeshgu

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9826508922	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	anilchaturvedi393@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SULOCHANA GUPTA	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8109691281	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sulochanagupta3791@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	MP/IND
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CENTRAL INDIA ,
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF	YES

		SOFTWARE/ SCANNING/GEO TAGGING/ INTERNET? UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE) UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
SALARY PAID TO STAFF THROUGH	Bank Transfer	VIEW FI
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	VIEW FI
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	WHETHER ANNUAL REPORT CONTAINS YES INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE- LAWS)?	WHETHER ANNUAL HEALTH CHECK-UP OF YES STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	WHETHER DISABLED STUDENTS YES FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	6500	13500	0	1400
MIDDLE	7000	14550	0	1600
SECONDARY	7500	15900	0	1700
SENIOR SECONDARY	8500	17100	0	2200

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE) [VIEW FILE](#)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL (i) Conducted motivational seminar on Moral Values , Co-operation and Cultural Values . (ii) Made remote area (village) visits to know basic life skills and values. (iii) Organized events like Sharing Day , Grand Parents Day etc .

ADDITIONAL INFORMATION

U-DISE CODE	23271005704	MUNICIPALITY	NA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Gopalpura	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Gopalpura	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Gopalpura	PIN CODE	451001
CLUSTER RESOURCE CENTER NAME	HSS NAGJHIRI	CD BLOCK MANDAL/TALUKA NAME	GOGAWAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	02
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KHARGONE	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	KHARGONE - 185	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?

NO TYPE OF RESIDENTIAL SCHOOL

WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?

WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?

WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?

IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?

NAME OF WARDON

COUNTRY CODE

WARDON'S MOBILE NUMBER

TOTAL NUMBER OF HOSTEL BLOCKS?

PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?

NO

DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?

WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

207

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

WHETHER SEPARATE BANK ACCOUNT FOR SMC ACCOUNT HOLDER'S NAME

NO

NA

IFSC CODE

NA

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

0

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

2

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

IS CCE BEING IMPLEMENTED

YES

BANK NAME

NA

BANK ACCOUNT NUMBER

NA

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

0

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

APRIL

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING

0

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL

0

LEVEL COMPETITION

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL 0

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NO

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

English

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

212 **IS CCE BEING IMPLEMENTED**

NO

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

NO

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

IF NO, UPLOAD DETAILS OF SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA PARTIALLY PUCCA KUCHCHA TENT

46	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES **IS LCD PROJECTOR AVAILABLE?**

YES

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES **NUMBER OF AVAILABLE PRINTERS**

02

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ ASSISTANT HEAD TEACHER?

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

ARE STAFF QUARTERS AVAILABLE?

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/ URINALS ?

IS ELECTRICITY CONNECTION AVAILABLE?

YES SPEED OF AVAILABLE PRINTERS 20-40 PPM

NO NUMBER OF PHOTOCOPIERS AVAILABLE 1

YES IS LEASE LINE AVAILABLE? YES

NO SPEED OF LEASE LINE (IF AVAILABLE) 5

YES IS SCANNER AVAILABLE? YES

YES IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	130	36	111	234
MIDDLE	106	19	49	184
SECONDARY	85	10	33	116
SENIOR SECONDARY	34	3	12	42

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	50	1	0	1	0
MIDDLE	54	0	1	3	0
SECONDARY	26	0	1	1	0
SENIOR SECONDARY	10	1	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school) NA SOURCE OF MDM(If meal not prepared in school) NA

SPORTS INFORMATION

**Sports Offered
In Your School** AEROBICS, ATHLETICS, BADMINTON, BASKETBALL,
CRICKET, FOOTBALL, GYMNASTICS, CHESS, HANDBALL,
HOCKEY, KABADDI, KHO KHO, VOLLEYBALL, YOGA,

**DOES THE SCHOOL HAVE A MANDATORY
SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?** YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM	MINORITY
FREE TEXT BOOKS	0	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM	MINORITY
FREE TEXT BOOKS	0	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
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2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	84.0	77.0	91.67	25.0	23.0	92.0
2018	91.0	85.0	93.41	26.0	25.0	96.15
2019	95.0	88.0	92.63	44.0	39.0	88.64
2020	117.0	99.0	84.62	40.0	39.0	97.5
2021	111.0	111.0	100.0	63.0	63.0	100.0
2022	130.0	118.0	90.77	58.0	52.0	89.66
2023	116.0	99.0	85.34	50.0	42.0	84.0
2024	119.0	95.0	79.83	33.0	28.0	84.85

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2867514	Kanti Yadav	02/03/2000	FEMALE	M.A.	PRT	01/04/2024
2867508	HARSHIT KATARIYA	14/09/2001	MALE	B.A.	PRT	01/07/2024
2867437	Rajnandini Soni	16/04/1997	FEMALE	M.Com.	PRT	01/04/2024
2867340	Sarika Rathod	03/06/1992	FEMALE	M.A.	PRT	14/06/2024
2867229	Neha Sharde	30/06/2000	FEMALE	M.Sc. (Bio)	PRT	10/06/2024
2867136	Sunita Raghuvanshi	27/03/1989	FEMALE	M.Sc.	PGT	20/06/2024
2766986	AKHILESH SHUKLA	30/05/1984	MALE	5	TGT	10/06/2024
2443234	Deepika Patidar	25/10/1987	FEMALE	4	PRT	2023
2441384	Priyanka Atre	10/09/1982	FEMALE	4	NTT	2023
2440649	Pragti Chouhan	18/10/1998	FEMALE	5	PRT	14/06/2023
2440384	Manish Sharad	03/03/1994	MALE	4	TGT	01/07/2023
2439409	Pooja Mavker	18/05/1995	FEMALE	5	TGT	2023
2439360	Arpit Luneshra	30/07/1992	MALE	5	TGT	2023
2439332	Muskan Kabra	25/05/1999	FEMALE	5	TGT	2023
2439192	Sunita Kushwah	28/03/1995	FEMALE	5	TGT	2023
2438834	Neha Solanki	31/05/1988	FEMALE	5	TGT	2023
2027079	Komal Gupta	24/08/2000	FEMALE	B.Sc	PRT	01/04/2024
1989956	Hemlata Kumrawat	04/04/1980	FEMALE	5	NTT	2022

1989924	Sarika Kayare	23/04/1977	FEMALE	5	PRT	2022
1989496	Arpita Sharma	28/09/1992	FEMALE	5	PRT	2021
1989483	Bhavna Muleva	10/10/1989	FEMALE	5	TGT	2022
1989473	Nitisha Malviya	05/06/1994	FEMALE	5	PGT	2022
1989466	Himanshu Patidar	25/04/1996	MALE	4	PGT	2022
1989458	Rashmi Sohani	24/09/1990	FEMALE	4	TGT	2022
1797862	Indira Parashar	05/04/1975	FEMALE	5	TGT	2022
1627175	RUPALI CHOUHAN	05/10/1988	FEMALE	5	TGT	2021
1626985	BHUMIKA RATHORE	27/12/1985	FEMALE	10	TGT	2021
1144016	SARIKA PAL	15/05/1980	FEMALE	5	NTT	2019
1143676	MONIKA JOSHI	20/11/1992	FEMALE	14	PRT	2019
1143488	ANTIM GUPTA	10/09/1983	FEMALE	5	TGT	2019
1142313	MADHVI SOHANI	24/01/1983	FEMALE	3	TGT	2019
1089013	CHETAN PATEL	10/06/1987	MALE	5	PGT	2019
454116	Rakesh Gite	22/05/1968	MALE	4	TGT	2013
454115	Jawan Singh Ednawer	15/01/1973	MALE	5	TGT	2018
454112	Kirti Gupta	19/10/1981	FEMALE	5	PRT	2014
454111	Lata Verma	09/08/1985	FEMALE	5	NTT	2016
454110	Kirti Bhatt	03/07/1981	FEMALE	5	PRT	16/06/2016
454108	Archana Bhatt	24/03/1975	FEMALE	5	NTT	2015
454107	Bharti Raghuvanshi	16/11/1989	FEMALE	11	PRT	2018
454106	Asha Gangle	12/03/1983	FEMALE	5	NTT	2015
454105	Deepika Sharma	01/04/1976	FEMALE	5	PRT	2017
454103	Reena Barve	14/09/1980	FEMALE	5	PRT	2015
454101	Sushma Sakre	21/01/1978	FEMALE	12	PRT	2011
454099	Lalita Vishnole	11/07/1977	FEMALE	5	PRT	2014
454097	Manisha Gupta	20/05/1982	FEMALE	14	PRT	2018
454096	Moulashree Parsai	11/08/1975	FEMALE	4	PRT	2005
454092	Rachana Khede	04/07/1977	FEMALE	5	TGT	2011
454091	Mamta Bhawsar	24/03/1986	FEMALE	5	TGT	2017
454090	Prabhawati Patidar	01/03/1978	FEMALE	5	TGT	2016

451532	Deepti Sharma	17/04/1978	FEMALE	5	TGT	2011
451529	Priyanka Sanwale	02/02/1987	FEMALE	5	PRT	01/07/2024
451527	Monika Nimade	13/07/1981	FEMALE	5	PGT	2013
451524	Manisha Gite	07/04/1977	FEMALE	5	PGT	2014
451522	Mukti Parsai	01/11/1980	FEMALE	5	PGT	2002
451521	Sanjay Gite	05/06/1973	MALE	5	PGT	2014
451520	Sulochana Gupta	25/06/1973	FEMALE	13	PGT	01/07/2009
451519	Anil Chaturvedi	15/01/1971	MALE	5	PGT	1997
451518	Rajesh Gupta	07/02/1971	MALE	5	PRINCIPAL	16/06/1997