

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	THE CREATIVE PUBLIC HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030766
3	SCHOOL CODE (IF APPLICABLE)	50731
4	COMPLETE ADDRESS WITH PIN CODE*	Gopalpura, Khandwa Road Khargone (M.P), khargone, MADHYA PRADESH - 451001
5	PRINCIPAL NAME*	MR RAJESH GUPTA
6	PRINCIPAL QUALIFICATION*	M.Sc., M.Ed
7	SCHOOL EMAIL ID*	thecreativepublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9926085057

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://thecreativepublichrsecschool.co.in/wp-content/uploads/">http://thecreativepublichrsecschool.co.in/wp-content/uploads/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://thecreativepublichrsecschool.co.in/wp-content/uploads/">http://thecreativepublichrsecschool.co.in/wp-content/uploads/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://thecreativepublichrsecschool.co.in/wp-content/uploads/">http://thecreativepublichrsecschool.co.in/wp-content/uploads/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://thecreativepublichrsecschool.co.in/wp-content/uploads/">http://thecreativepublichrsecschool.co.in/wp-content/uploads/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://thecreativepublichrsecschool.co.in/wp-content/uploads/">http://thecreativepublichrsecschool.co.in/wp-content/uploads/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="http://thecreativepublichrsecschool.co.in/wp-content/uploads/">http://thecreativepublichrsecschool.co.in/wp-content/uploads/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://thecreativepublichrsecschool.co.in/wp-content/uploads/">http://thecreativepublichrsecschool.co.in/wp-content/uploads/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="http://thecreativepublichrsecschool.co.in/fee-structure/"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDER"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="http://thecreativepublichrsecschool.co.in/17230-2"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="http://thecreativepublichrsecschool.co.in/parents-teachers-ass"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESUI"/>

D : STAFF (TEACHING):-

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="MR RAJESH GUPTA"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="56"/>
	PGT*	<input type="text" value="8"/>
	TGT*	<input type="text" value="27"/>
	PRT*	<input type="text" value="21"/>
3	TEACHERS SECTION RATIO*	<input type="text" value="1:1.5"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text" value="Sarika Pal"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text" value="Lata Verma"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="EG. 78.56"/>	<input type="text"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="EG. 78.56"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="8097"/>

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>44</div>	<div>47</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>06</div>	<div>65</div>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<div>18</div>	
6	NO. OF BOYS TOILETS*	<div>18</div>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div><a href="https://youtu.be/hH2WIMkIZU0">https://youtu.be/hH2WIMkIZU0</a></div>	

SAVE DATA